

of ye sheep / to vis ye porter openy:  
I ye sheep heere his / voyz: I he  
depry his owne sheep by name.  
I ledy hem out: I whie he hay  
don out his owne sheep. he goy  
bifore hem: I ye sheep suen hym.  
for ye knowen his voyz. but ye  
suen not an ahen. but fleen fro  
hi: for ye han not knowe ye voyz  
of aliens. I he seide to hem vis pro  
uerbe: but ye knewen not. wht  
he spak to hem. I fore I he seide to  
he estloone / treuh treuh: I seye  
to you: I am ye doze of ye shee  
p. as manye as han come: we  
ren nytt peenes: I day peenes. but  
ye sheep herden not he: I am  
ye doze of ony ma Ishal entre by  
me: he shal be saued. I he shal  
go yn I shal go out: I he shal syn  
de leseyng. amyt peef comey not:  
but ye he stele. sle. I leese: I I cam  
ye he han lyf: I han more ple  
teuonilly. I am a good shepar  
de: a good sheparde syny his  
lyf for his sheep. but an hyrd  
hyme I pat is not ye sheparde.  
whos ben not ye sheep his ow  
ne: seep a wolf comyge. I he  
leene ye sheep I fleep. for he  
is an hyrd hym: I it per teyney  
not to hi of ye sheep. I am a go  
od sheparde: I I knowe my shee  
p. I my sheep knowen me: as  
ye fadir hay knowu me: I kno  
we ye fadir. I I putte my lyf  
for my sheep: I haue over I shee  
p. pat ben not of vis folde: I  
it bihoney me to byge hem to  
gider. I ye I shulen heer my  
vois: I it shal be maad o fold.  
I o sheparde: ye fore ye fadir  
louey me: for I putte my lyf.

I ye wolf rany  
shy. I dyspar  
pley ye sheep  
I ye hyrd hym  
fleep

pat estidone I take it / no ma  
take it fro me: but I putte it  
of my self: I haue power to put  
te it: I I haue power to take  
it azen. vis maudemēt I haue  
take of my fadir. I I dillen  
cion was maad a mong ye: ye  
whis: for pes wordis: I manye of  
he seiden. he hay a denel I mad  
dip. what heeren ze hy: over me  
seiden. pes wordis ben not of a  
man pat hay a feend. wher ye  
denel may opene ye vzen of bly  
de me. I I ye fadir of ye  
halewyng of ye temple were  
maad in verlm: I it was wynter:  
I I he walkide in ye temple: I ye  
porche of salomo. I fore ye rewis  
camen aboute hym: I seiden to  
hy. how longe takist thou a way  
oure soule: I if thou art crist:  
seie thou to us openly. I he an  
sweride to hem. I I speke to you  
I ze bilenen not: ye weris pat  
I do in ye name of my fadir: be  
ren witnessis of me. but ze bi  
lene not: for ze ben not of my  
sheep. my sheep heere my voyz:  
I I knowe hem. I ye han ben  
me. and I synne to he enlastige  
lyf: I ye I shulen not perillhe  
wynter ende. I noon Ishal ra  
mylthe he fro my hond. pat vis  
pat my fadir zaf to me: is more  
pa alle visis: I no ma may ra  
mylthe fro my fadris hond. I  
I ye fadir ben con. ye rewis  
tooken up stouns: to stoune hi:  
I he answeride to he. I haue the  
wid to you many gode weris  
of my fadir: for which weris  
of hem stoune ze me: ye rewis  
answeride to hi. we stoune ye

not of good werk: but blasfe  
mye. and for you synen I art  
aman: makist vis self god. I he  
answeride to he. wher it is not  
writu in zoure lawe: I I seide  
ze ben goddis: I if he seide I ye  
weris goddis: to whiche ye wo  
rd of god was maad. I I seide  
may not be vndon: viske I ye  
fadir hay halewyd I hap let to ye  
world. ze seyen I you blasfemye  
for I seide I am godis lone.  
I I do not ye weris of my fadir:  
nyl ze bilene to me. but I I do  
you ze wolen not bilene to me.  
bilene ze to ye weris I ye knowe  
I bilene: I ye fadir is i me I I  
in ye fadir. I fore ye lounge to  
take hi: I he wente out of her ho  
dis. and he wente estloone ouer  
iordan. into pat place wher Iohn  
was first baptisge: I he dwelle  
re: I manye camen to hi I lei  
den. for Iohn dide no myracle:  
I alle visis what eue Iohn seide  
of vis: were soye I manye bi  
leneden in hy. I I seide  
I I seide per was a synne ma  
lazarus of betaneye of ye  
castel of marye I martha hile  
sistris: I it was marie which  
auoyntide ye lord wy opnewet.  
I I wpte his feet wy hyr heeris:  
whos brof lazarus was syk. I  
fore hile sistris senten to hi: I  
seiden. lord lo he who you louest:  
is syk. I I he herde I seide to hem:  
vis hilenelle is not to ye deye.  
but for ye glorie of god. I man  
nis lone be glorified by hi: I I  
louede martha: I hi sister ma  
rye I lazarus. I fore whie I he  
herde I he was syk: pane he

dwellede in ye same place twey  
dayes: I after pes visis: he sei  
de to hile distyphs. go we est in  
to Judee. ye distyphs seyen to hi.  
maistur now ye ierlm lounzen  
for to stoune pee: I est goist I  
yidur. I he answeride. wher I  
ben not etelue omis of ye day:  
if ony ma wandre in ye day. he  
hyt not: for he seep ye list of  
vis world. but if he wandre I ye  
nytt: he stoumbly. for list is not  
in hi. I he seip pes visis. and af  
tur pes visis he seip to hem. la  
zarus oure frend slepy: but  
I go to reue hy fro sleep. I fore  
hile distyphs seide. lord if he sle  
py: he shal be sauf. but I he had  
de seid of his deye. but ye gelli  
den I he seide of slepyg of sleep  
pane I fore I he seide to hem opp  
ly. lazarus is deed. I I haue wyse  
for you. pat ze bilene. for I was  
not ye: but go we to hi. per for  
thomis pat is seid didur. seide  
to euene distyphs. go we also:  
I we dreyen wy hy. I go I cam.  
I fond hi hanngye pane foure  
dayes in ye graue. I betchanne  
was bishpis ierlm as it were  
fiftene hir longis. I maye of  
ye rewis camen to marye I  
martha. to confortte hem of  
her bzorn. I fore as martha her  
de pat Ihu cam. she ran to hy  
but marie sat at home. I fore  
martha seide to Ihu. lord if you  
haddist be here. my bzorn had  
de not be deed. but now I woot.  
pat what eue visis you I shalt  
are of god. god Ishal synne to ye  
I he seip to hy. I brof Ishal ryle  
azen. martha seip to hi. I woot